

**NC Ellis Cannady Chapter IAEI**  
**Annual Meeting**  
**Exhibitor Contract**  
*November 4-6, 2007*  
**Charlotte University Hilton**  
**9629 J.M Keynes Dr. Charlotte, NC 28262**  
**Phone: 704-547-7444**



| COMPANY INFORMATION  | EXHIBITOR SCHEDULE   |                       |                     |                   |  |                |   |                   |                          |                   |                          |                       |                   |            |                       |                       |  |
|--|--|-----------------------|---------------------|-------------------|--|----------------|---|-------------------|--------------------------|-------------------|--------------------------|-----------------------|-------------------|------------|-----------------------|-----------------------|--|
| Company Name _____<br>Address _____<br>City, State, Zip _____<br>Phone _____ Fax _____<br>Web Address www. _____   | Exhibits located in the Ballroom area of the Charlotte University Hilton.<br><br>Exhibit Setup - Sunday, November 4, 2:00 pm to 5:00 pm<br>Exhibits Open - Sunday, November 4, 5:15 pm to 7:30 pm<br>Exhibits Open - Monday, November 5, 7:15 am to 5:00 pm<br>Exhibits Open - Tuesday, November 6, 7:15 am to 1:15 pm<br>Breakdown Exhibits – Tuesday, November 6, 1:15 pm to 2:15 pm<br><br><input type="checkbox"/> YES, I will contribute Earlybird Door Prizes<br><input type="checkbox"/> YES, I will contribute Banquet Door Prizes   |                       |                     |                   |  |                |   |                   |                          |                   |                          |                       |                   |            |                       |                       |  |
| EXHIBIT SPACE & REPRESENTATIVES  | PAYMENT INFORMATION  |                       |                     |                   |  |                |   |                   |                          |                   |                          |                       |                   |            |                       |                       |  |
| <b>Exhibit Spaces / Tables are \$200    20 Spaces available</b><br>Please list exhibit personnel below, or E-mail <a href="mailto:greg.smith@nciaei.org">greg.smith@nciaei.org</a> to send a list of additional attendees. Exhibit space purchased includes one registration,, and banquet ticket s. (Additional representatives need to buy dinner &/or banquet tickets also).<br><br>Name _____<br>Address _____<br>City/State/Zip _____<br>Phone _____ Fax _____<br>Email _____   | <b>Exhibit Shipping:</b> Hilton address above. Label must have contact name, and "NC IAEI Meeting". Shipment to arrive no sooner than Thursday, November 1 <sup>st</sup> .<br><br><table style="width:100%; border: none;"> <tr> <td style="width: 30%;">Exhibit Space (s).</td> <td style="width: 30%;">(\$200 ea.)</td> <td style="width: 40%;">subtotal \$ _____</td> </tr> <tr> <td>Additional Dinner &amp;/or Banquet Guest (s)</td> <td></td> <td>subtotal \$ _____</td> </tr> <tr> <td>Sponsorship Level</td> <td></td> <td>subtotal \$ _____</td> </tr> <tr> <td>2007 Program Advertising</td> <td></td> <td>subtotal \$ _____</td> </tr> <tr> <td colspan="2"></td> <td align="right"><b>Total \$ _____</b></td> </tr> </table> | Exhibit Space (s).    | (\$200 ea.)         | subtotal \$ _____ | Additional Dinner &/or Banquet Guest (s) |                | subtotal \$ _____   | Sponsorship Level |                          | subtotal \$ _____ | 2007 Program Advertising |                       | subtotal \$ _____ |            |                       | <b>Total \$ _____</b> |  |
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| Additional Dinner &/or Banquet Guest (s)   |  | subtotal \$ _____     |                     |                   |  |                |   |                   |                          |                   |                          |                       |                   |            |                       |                       |  |
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| 2007 Program Advertising   |  | subtotal \$ _____     |                     |                   |  |                |   |                   |                          |                   |                          |                       |                   |            |                       |                       |  |
|  |  | <b>Total \$ _____</b> |                     |                   |  |                |   |                   |                          |                   |                          |                       |                   |            |                       |                       |  |
| ADDITIONAL GUESTS / REPRESENTATIVES<br>MONDAY NIGHT BANQUET  | Payable to: <b>NC IAEI</b> (Tax ID # 56-6060663)<br>Return signed copy of agreement by mail or fax, or pdf to:<br><b>North Carolina IAEI Exhibitor Committee</b><br>Fax: 919-481-6716    Phone 919-524-4555<br>E-mail: <a href="mailto:greg.smith@nciaei.org">greg.smith@nciaei.org</a><br>Cell: 919-524-4555  |                       |                     |                   |  |                |   |                   |                          |                   |                          |                       |                   |            |                       |                       |  |
| Additional guests or representatives may attend the Sunday's Dinner and/or Monday's Banquet at a cost of \$40 each meal.<br><b>Additional Representatives _____ x \$40.00 (or \$80) each = _____</b>   |  |                       |                     |                   |  |                |   |                   |                          |                   |                          |                       |                   |            |                       |                       |  |
| SPONSORSHIP LEVELS   | CREDIT CARD PAYMENT  |                       |                     |                   |  |                |   |                   |                          |                   |                          |                       |                   |            |                       |                       |  |
| <b>Sponsors will be listed in the brochure, on a special sign near meeting rooms and receive specific mention during meetings and banquet</b><br><br><table style="width:100%; border: none;"> <tr> <td><b>Bronze Level</b></td> <td align="right"><b>\$250</b></td> </tr> <tr> <td><b>Silver Level</b></td> <td align="right"><b>\$600</b></td> </tr> <tr> <td><b>Gold Level</b></td> <td align="right"><b>\$1000</b></td> </tr> </table>   | <b>Bronze Level</b>  | <b>\$250</b>          | <b>Silver Level</b> | <b>\$600</b>      | <b>Gold Level</b>                        | <b>\$1000</b>  | <table style="width:100%; border: none;"> <tr> <td style="width: 50%;"><b>Visa</b> _____</td> <td style="width: 50%;"><b>Master card</b> _____</td> </tr> <tr> <td>Card # _____</td> <td>Exp Date _____</td> </tr> <tr> <td colspan="2">Billing Address _____</td> </tr> <tr> <td>City _____</td> <td>State _____ Zip _____</td> </tr> <tr> <td colspan="2">Name on Card: _____</td> </tr> </table> | <b>Visa</b> _____ | <b>Master card</b> _____ | Card # _____      | Exp Date _____           | Billing Address _____ |                   | City _____ | State _____ Zip _____ | Name on Card: _____   |  |
| <b>Bronze Level</b>  | <b>\$250</b>   |                       |                     |                   |  |                |   |                   |                          |                   |                          |                       |                   |            |                       |                       |  |
| <b>Silver Level</b>  | <b>\$600</b>   |                       |                     |                   |  |                |   |                   |                          |                   |                          |                       |                   |            |                       |                       |  |
| <b>Gold Level</b>  | <b>\$1000</b>  |                       |                     |                   |  |                |   |                   |                          |                   |                          |                       |                   |            |                       |                       |  |
| <b>Visa</b> _____  | <b>Master card</b> _____   |                       |                     |                   |  |                |   |                   |                          |                   |                          |                       |                   |            |                       |                       |  |
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| City _____   | State _____ Zip _____  |                       |                     |                   |  |                |   |                   |                          |                   |                          |                       |                   |            |                       |                       |  |
| Name on Card: _____  |  |                       |                     |                   |  |                |   |                   |                          |                   |                          |                       |                   |            |                       |                       |  |
| PROGRAM ADVERTISEMENT  | AUTHORIZATION SIGNATURE  |                       |                     |                   |  |                |   |                   |                          |                   |                          |                       |                   |            |                       |                       |  |
| <b>There will be an 8/11 color brochure for this event.</b><br>For advertising opportunities Call Greg Smith at 919-524-4555 or Gary Mullis at 704 336 4364<br><br>2007 NC IAEI Convention program advertising rates are:<br><br><table style="width:100%; border: none;"> <tr> <td><b>Full page</b></td> <td align="right"><b>\$200.00</b></td> </tr> <tr> <td><b>Half page</b></td> <td align="right"><b>\$100.00</b></td> </tr> <tr> <td><b>Business card</b></td> <td align="right"><b>\$50.00</b></td> </tr> </table> | <b>Full page</b>   | <b>\$200.00</b>       | <b>Half page</b>    | <b>\$100.00</b>   | <b>Business card</b>                     | <b>\$50.00</b> | <b>I hereby apply for the above exhibit space at the Annual NC Ellis Cannady Chapter IAEI Meeting.</b><br><br>Name (Print) _____<br>Signature _____<br>Date _____   |                   |                          |                   |                          |                       |                   |            |                       |                       |  |
| <b>Full page</b>   | <b>\$200.00</b>  |                       |                     |                   |  |                |   |                   |                          |                   |                          |                       |                   |            |                       |                       |  |
| <b>Half page</b>   | <b>\$100.00</b>  |                       |                     |                   |  |                |   |                   |                          |                   |                          |                       |                   |            |                       |                       |  |
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